

FAIR HAVEN BOARD OF EDUCATION

224 Hance Road · Fair Haven NJ 07704 · 732-747-2294 · <http://www.fairhaven.edu>

2015-16 BOARD OF EDUCATION GOALS

- Goal 1: Develop and present a comprehensive facilities referendum question.
- Goal 2: Develop a Strategic Plan by continuing to identify and plan for our district's short and long term.
- Goal 3: Continue to improve community relations, visibility and communication.

2015-16 DISTRICT GOALS

- Goal 1: Expand our commitment to the collection and analysis of data to foster meaningful actionable feedback to students, along with an ongoing informative communication with parents/guardians.
- Goal 2: A continued cultivation and sustainment of opportunities for technology integration to enhance student engagement, data collection, improved instruction and authentic student work.
- Goal 3: Expand the articulation and professional collaboration with the Rumson Elementary and Rumson-Fair Haven Regional High School districts to sustain a culture of sharing and learning among all stakeholders.
- Goal 4: Design strategies to create and expand learning opportunities and experiences for all children as part of our efforts to improve student wellness.
- Goal 5: Continue to promote an environment of trust, respect and service to our school community.

NOTICE OF REGULAR MEETING

The next Regular Meeting of the Fair Haven Board of Education will be held on Wednesday, November 18, 2015 at 7:00 P.M. in the Knollwood Library-Media Center (L-MC) on Hance Road.

AGENDA

- I. Call to Order by the President
- II. Statement of Compliance
- III. Pledge of Allegiance
- IV. Roll Call
- V. Adjournment to Closed Session
- VI. Mission Statement
- VII. Recognition of Visitors
- VIII. Consideration of Minutes
- IX. Superintendent's Report
 - A. Enrollment
 - B. Fire Drills
 - C. Security Drills
 - D. Harassment Intimidation and Bullying Report
 - E. Long Range Planning Update
 - F. School Community Update
 - G. Staff Attendance Data – October 2015
 - H. Student Attendance Data – October 2015
 - I. Update on Schools – Principals Cuddihy & Davis
- X. Committee Reports
 - A. Community Relations/Planning/ Regional Coordination – *Chairperson, Mr. Padula*
 - 1. Reports
 - a. Committee Report
 - b. Regional High School Board of Education Meeting(s)
 - c. PTA Meeting
 - d. Education Foundation
 - e. Booster Club
 - f. Borough Council Meeting

- B. Finance – *Chairperson, Mrs. Walker*
 - 1. Treasurer's Report
 - 2. Monthly Certification of Board Secretary's Report
 - 3. Bill Payment
 - 4. Transfer of Funds
 - 5. Monthly Certification of Budgetary Major Account/fund Status
 - 6. District Taxes
 - 7. Travel Reimbursement
- C. Education – *Chairperson, Mr. Spector*
 - 1. Field Trips
- D. Personnel/Board Staff Relations - *Chairperson, Mrs. Brasch*
 - 1. Administrative Appointment
 - a. Principal
 - 2. Professional Staff
 - a. Appointment
 - b. Salary Revisions
 - 3. Support Staff
 - a. Salary Revision
 - 4. Substitute Teacher Appointment
- E. Operations – *Chairperson, Mrs. Brasch*
- F. Legislative & Policy - *Chairperson, Mr. Bernstein*
- G. President's Report
- XI. Business Administrator's Report
- XII. Opportunity for Public Comment
- XIII. Correspondence
- XIV. New Business
- XV. Adjournment to Closed Session
- XVI. Return to Open Session
- XVII. Adjournment