

FAIR HAVEN BOARD OF EDUCATION

224 Hance Road · Fair Haven NJ 07704 · 732-747-2294 · <http://www.fairhaven.edu>

2014-15 BOARD OF EDUCATION GOALS

- Goal 1:** Evaluate current Board structure and inter-board communication
- Goal 2:** Improve Community Relations, Visibility and Communications
- Goal 3:** Increase participation at MCSBA and NJSBA training and workshops
- Goal 4:** Successful launch of the Strategic Planning Process
- Goal 5:** Be regularly aware of specific professional development events, goals and their effectiveness
- Goal 6:** Identify the specific technologies and resources needed for the district in support of our curriculum
- Goal 7:** Consistently and regularly celebrate our teachers and staff

2014-15 DISTRICT GOALS

- Goal 1:** Support the development and growth of Professional Learning Communities, including the expansion of articulation and professional collaboration with local school districts. Targeted strategies will revolve around promoting and supporting teacher leadership, differentiation of instruction, data analysis and literacy.
- Goal 2:** Expand and support the integration of instructional technology for our staff and students
- Goal 3:** To further develop and support a student-focused culture in both schools by strengthening relationships in all facets of the total school program.
- Goal 4:** To expand our efforts in promoting an environment of trust, respect and service to the community; improving transparency and an open dialogue among stakeholders, respectful of all viewpoints in supporting the district and meeting the educational needs of all children.

NOTICE OF REGULAR MEETING

The next Regular Meeting of the Fair Haven Board of Education will be held on Wednesday, April 29, 2015, at 7:00 P.M. in the Knollwood Media Center on Hance Road.

AGENDA

- I. Call to Order by the President
- II. Statement of Compliance
- III. Pledge of Allegiance
- IV. Roll Call
- V. Adjournment to Closed Session
- VI. Mission Statement
- VII. Recognition of Visitors
- VIII. Consideration of Minutes
 - MOTION to accept the minutes of the March 19, 2015 Regular Meeting
 - MOTION to accept the minutes of the April 16, 2015 Special Meeting
 - MOTION to accept the minutes of the April 20, 2015 Special Budget Meeting
- IX. Superintendent's Report
 - A. Enrollment
 - B. Fire Drills
 - C. Security Drills
 - D. Harassment Intimidation and Bullying Report
 - E. Long Range Planning Update
 - F. School Community Update
 - G. Staff Attendance Data – March 2014
 - H. Student Attendance Data – March 2014
 - I. Update on Schools – Principals Cuddihy & Davis
- X. Committee Reports
 - A. Community Relations/Planning/ Regional Coordination – *Chairperson, Mr. Padula*
 - 1. Reports
 - a. Committee Report

- b. Regional High School Board of Education Meeting(s)
 - c. PTA Meeting
 - d. Education Foundation
 - e. Booster Club
 - f. Borough Council Meeting
- B. Finance – *Chairperson, Mrs. Walker*
 MOTION to consider Items 1 through 6 on the Meeting Agenda as a consent agenda.
 RESOLUTION, to approve Items 1 through 6.
- 1. Treasurer's Report
 - 2. Monthly Certification of Board Secretary's Report
 - 3. Bill Payment
 - 4. Transfer of Funds
 - 5. Monthly Certification of Budgetary Major Account/fund Status
 - 6. Travel Reimbursement
- C. Education – *Chairperson, Mr. Spector*
- 1. Field Trips
- D. Personnel/Board Staff Relations - *Chairperson, Mrs. Brasch*
- 1. Professional Staff
 - a. Authorization of Teacher Appointment contracts and Statements
 - b. RESOLUTION to issue letters of reappointment to 67 tenured teachers for the 2015-16 school year.
 - c. Salary Revision
 - d. Child Care Leave
 - e. Appointment
 - f. Resignations
 - 2. Administrative Reappointments
 - 3. Technology Staff Reappointments
 - 4. Support Staff Reappointments
 - 5. Related Services Reappointments
 - 6. Support Staff
 - a. Appointment
 - b. Salary Revision
 - c. Resignations
 - 7. Substitute Appointments
 - 8. Extra-Curricular
 - 9. Stokes
 - a. Professional Staff
 - b. Nursing Staff
 - c. Volunteer Staff
 - 10. Student Teacher
 - 11. Volunteer Coach
- E. Operations – *Chairperson, Mrs. Brasch*
- 1. ROD Grant- Execution and Delivery
 - 2. ROD Grants – Delegation of Authority
- F. Legislative & Policy - *Chairperson, Mr. Bernstein*
- G. President's Report
- XI. Business Administrator's Report
 - XII. Opportunity for Public Comment
 - XIII. Correspondence
 - XIV. New Business
 - XV. Adjournment